

1661. The Scripture-Kalendar

in use by the Prophets and Apostles, and
by our Lord Jesus Christ, (with our Vulgar
Almanack:) explaining the Accounts,
Measures, Weights, Coyns, Customs, and
Language of God's ancient People and
of Primitive Christians. With

- I A Preface shewing the Need, Use, and Benefit hereof.
- II The Heathen and Scripture Names, and Order of Days
and Months; and why Sabbaths Lectures are here put.
- III Of *Englands* Kings Names since *William Conqueror*.
- IV Questions with Answers about things in the Book.
- V 47 Changes in *Englands* Supreme Power, in 21 years.
- VI Scripture-Names of the Years four Quarters.
- VII *Israels* Civil, and Ecclesiastical year's beginning.
- VIII A large Table for Coast-Towns, especially for
London-bridge.
- IX Months Names in Scripture, and significations.
- X Of the twelve Signs Characters, and Conceits thence.
- XI Scripture-Measures, Weights and Monies explained.
- XII Of Scriptures Days, Hours, and Night-Watches and
- a Parallel of Scripture Hours, with *Rome* and Ours.
- XIII 5. Methods for Scripture-Reformation of the Names of
Days and Months.
- XIV Several Computations of Years and Scripture Chronol.
to Christ.
- XV Pedegrees of Holy GODS, whence Days and Months
Names.
- XVI *Daniels* Types of 4 Monarchies, explaining *Dan. 2. 31*
— *Dan. 7* the Fifth of Christs Kingdom to come shortly.
By *...* a servant of *Jesus Christ*. 17 Edition enlarged.

Hof. 2. 17. I'll take away the names of Baalim.

See Diadate on Psal. 16. 4. Ainsworth on Gen. 26. 18.

London, Printed by *...* for the Company of
... 1661.

A Preface, of the Need, Use and Benefit hereof.

Herein you have parallel'd, not onely the *English* and *Foreign Accounts*, (cal'd the *Old* and *New stile*, for help to such as trade Beyond sea,) but also, for some help to such whose trading is *Heaven-ward*, [*Kalendarium vet: Ecclesie, quod tam Apostolis, alijsq; Christianis primitivis, quam ipsi Christo fuit in usu*, J. Selden.] *The Kalendar in use by the Apostles and other primitive Christians, and by Christ himself: according unto the HOLY SCRIPTURES.*

Agreeing herein to that perfect Rule of Reformation; the English Church and the State here, in all the *legal* and *civil* affairs, do rightly begin the year in the Month by them called *March*: as did also the ancient Pagan Romans; as appeareth still by the names of several months, viz. *September, October, November, December*, that is, 7, 8, 9, 10, (not 12) from *March*: and formerly also, *Quartilis, Quintilis, Sextilis*, (cal'd *July, August*, from the two first *Cæsars*.) But the later Romans, long after *Numa*, added *January* and *February* in the years beginning; which according to their ancient and better account, should have been put in the years ending.

(a) Yet with this difference: *The beginning of SHEBAT, ADAR, and of each month, according to the Jews* (the Lords people) *is at* (or neer) *the New Moons* (*Phasis*, or first appearing time) *Psal. 104. 19 Gen. 1. 14.* (called *Months* from the *Moons*) Then they blew the Trumpets with joy in God, that gave New Moons, *Numb. 10. 10. and Numb. 28. 11.* in both which places, the Greek renders it thus, *ἐν ταῖς νεμυσιαῖς, In the New Moons*: and the Text elsewhere so explaineth it, *Psal. 81. 3. Blow up the Trumpet in the new moon.*

This being an *Assay* towards the *reduction* of the *Months* and *Days*, in their Order & Names, to the Scripture-language, for help to such as discern it not herein, (*Neh. 13. 24.*) by means whereof, such persons may be furthered to understand the *Times* mentioned throughout the Scriptures: as, that 42 *Months* are 1240 *days*, not 1260. *Rev. 11. 2, 3. & 3 years and a half* are about 1270 *days*. Also to what part of the year or months according to the English or the beyond-sea Accounts, those Months

Months are to be referred, that in the Scriptures, are called the 1, 2, 3, 4 months, &c. *Exod.* 40. 2, 17. *Nam.* 1. 1. *Exo.* 19. 1. *Ezr.* 7. 8, 9. *Zach.* 1. 1. & 7. 5. & 8. 19 &c (which are here commonly mistaken, by counting *January* the first, *February* the second--) or when they are called only by their proper-Names, as the Month *Abib*, or *Nisan*, the month *Ziv*, *Sivan*, *Shebat*, *Adar*, &c. *Exod.* 23. 15. *Neh.* 1. 1. & 1. 1. *Ezr.* 6. 15. 1 *King.* 6. 1, 3, 7, 38, &c. which are altogether unknown to most Christians, since *Antichrist* so much prevail'd (b). Hence in regard of the Quarters, Fairs, and Terms observed in this Nation, and of Rents and other payments to be made, & of many other occasions, peoples weakness as yet requires the *shewing of Times* by such names as they have been called and are known by, (1 *Cor.* 14. 9, 11. *Act.* 17. 22.) till they can discern & speak the language used in the Holy Scriptures; and till there be a *Reformation of Accounts, Names, & things* to be agreeable thereto: which is much to be longed for, and pressed after, (*Neh.* 13. 24, 25. *Exod.* 22. 13. *Isa.* 8. 20. *Jer.* 6. 16.) As we are also engaged by that *solemn Covenant, to endeavour a Reformation according to THE WORD OF GOD.*

The Names of the days, according to

The Heathen		Jews and Christians.	
Dies (seu Fe- ria)	[Solis The Sun's-]	[The first day]	* Of the week or se- ven + Sab.
	[Lunæ. The Moon's]	[The second day]	
	[Martis. Tuitco's-]	[The third day]	
	[Mercurii. Woden's]	[The fourth day]	
	[Jovis. Thor's]	[The fifth day]	
	[Veneris. Frea's-]	[The sixth day]	
	[Saturni. Seater's-]	[Seventh or Sab]	

(* *Gen.* 1. 5, 8, 13, 19, 23. *Dan.* 9. 24, 25. *Hebr.*) *Luk.* 18.

12. *Greek.* 1. *Mat.* 28. 1. end 24, 20. *Act.* 16. 12.

(Hence mit a. of a, b, c, d, e, f, g, for week-days, there is put, k, 2, 3, 4, 5, 6, 7.) So *Q. Eliz. Primer*, Prin. by W. Serres & Westegan.

(c) *Moses* was & is read in synagogues every Sab. *Act.* 15. 21 by *Lectures*, A. & 13. 15, 27. Thus all *Moses* is read thorough yearly. They began in Sept (see H. Ainsworth on *Gen.* 6. 9.) The *Lecture* is here put, instead of *Rem.* See after *Epiph.* *Sabb.* *Trinity*, &c.

III. THE NAMES OF EGYPTIAN RINGS SINCE THE IRON CONQUEST.
Wil. Conq; Wil. Rufus. Hen. prim. Stephen. Henq; secundus.
Rich. John. Henricus. Tres Edward. Ricq; secundus.
Hen. tres. Edw. quart. quint. Ric. terr. Hen. septimus. Octav.
Sexrus Ed. Mari. Eliza. Jacob. prim. Carolus ultimg.

1. Of Sun, Mar. : 0.7. minutes
 before 10 morn. 2. Of the Moon, Sep. 28. 6 min. before 3 in
 morn.

IV.

1. *Quest.* Why a Preacher would set forth such a Kalendar?
Ans. To help many Weak Christians, that yet are
 ignorant in Scripture Accounts, Months, *Abib*, *Zif*, (or *Ziv*,)
Adar. -- Or which is the first and second Months, &c. and
 first day of the Creation, and second, third, &c. as is shew-
 ed in the Kalendars Preface, and Five Motives. *Quest.* Why
 the Vulgar Names are also put, is there Answered.

2. *Quest.* Why is here weekly, 1st, 15 Lecture, 16 Lect.
 17 Lect. &c. and other Figures, as 3. 0. 48. &c. 11. 12. 13. &c.

For *Ans.* 1. See after 4 lines in February, where 'tis shewes.

2. Lect. shews what Lectures out of *Moses* Law and Pro-
 phets, in the time before *Christ's* d. ash, and in the *Apostles*
 days, and to this day, were and are read in *Jews Synagogues*,
 as in *Act.* 13. 15, 27. *Act.* 15. 21. The 15. Lecture began
 at *Exod.* 10. 1. to *Exod.* 13. 1. The 16 at *Exod.* 13. to
Exod. 18. &c. The 1 Lect. *Gen.* 1. 1. to 6, 8. began the next
Sab. after *Tabern. Feast.* in Sept. or *Obol.*

3. *Quest.* Why are Sabbaths, and Jewish Feasts, &c. put
 here in last Columns?

Ans. 1. Not that Christians should keep Jewish Feasts,
 as *Passover* and *Tabern.* are called, *Joh.* 6. 4. *Joh.* 7. 2. which
 lasted but till the time of Reformation under a better Priest,
Heb. 7. 11. and 9. 10. (much less should Christians keep Jew-
 ish or mens Traditions, *Mat.* 15. 2, 6, 9.)

2. But to know the History, that makes way to know the
 wisdom and Mystery of God in such Times, &c.

3. As for the SABBATH, it's never called Jewish; it's
 given to all in Adam: and is a Moral and perpetual Precept
Gen. 2. 3. *Mat.* 24. 3, 10. and 5. 17, 18. *Luk.* 23. 56. *Jam.* 2. 10-12.

JANUARY 1660. X. M. Script. טבת

of Rom. Januarius; so **Zach. 1.7. fig. a**
cal'd from Janus their **Rod, Ps. 23.4. a Tribe, Judg**
first heathen K. & God. **21.6. a Scepter, Psa 45.6.**

Rom. Feasts, Law-da. Sabb. | S g. D | Ful ses | Sun | Z | Sh b. b.
 Lect. in Synag. *Alt. 15. 12* | is in. | 1 on Br. | rifi. | III. | as Pre. a

13	<i>Calenus. Vulg. New year.</i>	Gen	11	48	8	4	11	Sh. bat.
24	<i>5 day, is 16 Lecture of the</i>		12	36	8	3	12	Z. c. 1. 7.
35	<i>Law in Synagog. (as Can</i>	Can	1	24	8	2	13	In 11 month Moses repeated Lup 10 J. T. b. 5, Deut. 1.1.
46	<i>pa. preced. at c) Exo. 13</i>		2	12	8	1	14	
57	<i>14 m. p. 10 nig</i>	Leo	3	08	0	15	7	
6	<i>V. g. Epiph.</i>		3	48	7	59	16	
72			4	36	7	58	17	
83		Virg	5	24	7	57	18	
94			6	12	7	55	19	
105	<i>Archb. Laud behed. 1644.</i>	Lib	7	07	53	20	5	
116			7	48	7	52	21	
127	<i>13 day, is Hilary.</i>	Scor	8	36	7	50	22	
3	<i>23 m. p. 6 nig</i>		9	24	7	48	23	7. 1. 24 Zach. 5. 1 2 day, a confining 24 day, a confining 25 day, a confining 26 day, a confining 27 day, a confining 28 day, a confining 29 day, a confining 30 day, a confining
142	<i>Aran-Isle in Irel. rendied</i>	Sag	10	12	7	47	24	
153			11	07	7	46	25	
164	<i>12. day, 17 Lect. Exod. 18.</i>	Cap	11	48	7	44	26	
175			12	36	7	43	27	
186			1	24	7	41	28	
197	<i>18 Lect. Exo. 21.</i>	Aqu	2	12	7	40	29	
20	<i>at 9 noon.</i>		3	07	7	38	30	
212	<i>20 day, Octabis Hilari.</i>	Pisc	3	48	7	36	31	
223			4	36	7	35		3 day, 2
234		Arie	5	24	7	3		Temple
245			6	12	7	32		fin. shed.
256		Tau	7	07	7	30		Ex. 6. 12
267	<i>27 day, Quind. Hilari.</i>		7	48	7	29	5	Sabbath.
27	<i>at 12 noon</i>	Gen	8	36	7	28	6	7
282	<i>Hen. 8di. Ed. 6 beg 1548.</i>		9	2	7	26	7	8
293			10	12	7	24	8	9
304	<i>K. Charles behea. 1648.</i>	Can	11	07	7	22	9	10
11			1	48	7	20	10	11

FEBRUARY, 1660. XII Month, 77N.
Roman Februarius, from ADAR. *Esth.* 9. 1, 17.
Februa, Feasts then to Sign. *excelling, Psa.* 8. 1.
Pluto, feigned God of hell. Governor, *Jer.* 30. 21.

Old Stile, Romane Feasts, The New Moons, Law-dayes, sign Sab. Lect. in Synagogues, the 2 Aft. 13. 15. 27. Aft. 15. 21		The sign the 2 is in.	Fulica at Lon- don. Bridge Ho. Mi.	Sun ct. 7 m.	New Stile. Adar began as (a) Preface week d9
1 6	Vulg. Purif.		12 36	1 43	1 Adar 12.
2 7	Craft. Purif. 19 Lect.		1 24	1 45	12 14. 15 day
3 1	Exo. 25.	Leo	2 12	4 47	13 Bisim. 12
4 2	Full Moon at 4. 24 m n.		3 0	4 49	14 Est. 9. 21
5 3	Eclipsed in America.	Virg	3 48	4 52	15 3 16
6 4			4 36	4 54	16 4 17
7 5		Libr	5 24	4 56	17 5 18
8 6	9d. 20 Lect. Exod. 27. 20.		6 12	4 58	18 6 19
9 7	Oftab. Purif.		7 0	5 0	19 Sabbath.
10 8	Vulg Septua. Sun in F. M.	Scor	8 36	5 2	20 1 18
11 2	Last quart. 1 day,		9 24	5 4	21 2 19
12 3	at 49 min. past 4 morn.	Sagi.	10 12	5 6	22 3 20
13 4	Term ends 12 day.		11 0	5 8	23 4 21
14 5	Vale. Trien. Pari. 1640		11 48	5 10	24 5 22
15 6		Capr	12 36	5 12	25 6 23
16 7	1 Lect. Exo. 30.		1 24	5 14	26 Sabb.
17 8	Dutch sea fight Por. 1653	Aqu.	2 12	5 16	27 1 24
18 2	New Moon 42		3 0	5 18	28 2 25
19 3	min. past 7 morning.	Pisc	3 48	5 20	29 3 26
20 4			4 36	5 22	30 4 27
21 5		Aries	5 24	5 24	31 5 28
22 6			6 12	5 26	32 6 29
23 7	32 Lect. Exod. 33. 1.	Tau	7 0	5 27	33 7 30
24 8	F M stuhia		7 48	5 28	34 8 31
25 2		Gen	8 36	5 30	35 9 32
26 3	First quarter 40 min.		9 24	5 32	36 10 33
27 4	past 7 morn.	Can	10 12	5 34	37 11 34
28 5	17 day. Ash-wednesday		1 0	5 36	38 12 35

alter'd by Babels Kings Jer.
 51. 1. 2
 Jeconiah &c.
 to 59. read a month
 before Passover in Abib

of Rom. Martius ; from
† Mars, feigned by Heathen
to be the God of War.

Rom. Feasts, Law-day. Sab.	18 B	19 C	20 D	21 E	22 F	23 G	24 H	25 I	26 K	27 L	28 M	29 N	30 O	31 P	32 Q	33 R	34 S	35 T	36 U	37 V	38 W	39 X	40 Y	41 Z	42 AA	43 AB	44 AC	45 AD	46 AE	47 AF	48 AG	49 AH	50 AI	51 AJ	52 AK	53 AL	54 AM	55 AN	56 AO	57 AP	58 AQ	59 AR	60 AS	61 AT	62 AU	63 AV	64 AW	65 AX	66 AY	67 AZ	68 BA	69 BB	70 BC	71 BD	72 BE	73 BF	74 BG	75 BH	76 BI	77 BJ	78 BK	79 BL	80 BM	81 BN	82 BO	83 BP	84 BQ	85 BR	86 BS	87 BT	88 BU	89 BV	90 BW	91 BX	92 BY	93 BZ	94 CA	95 CB	96 CC	97 CD	98 CE	99 CF	100 CG	101 CH	102 CI	103 CJ	104 CK	105 CL	106 CM	107 CN	108 CO	109 CP	110 CQ	111 CR	112 CS	113 CT	114 CU	115 CV	116 CW	117 CX	118 CY	119 CZ	120 DA	121 DB	122 DC	123 DD	124 DE	125 DF	126 DG	127 DH	128 DI	129 DJ	130 DK	131 DL	132 DM	133 DN	134 DO	135 DP	136 DQ	137 DR	138 DS	139 DT	140 DU	141 DV	142 DW	143 DX	144 DY	145 DZ	146 EA	147 EB	148 EC	149 ED	150 EE	151 EF	152 EG	153 EH	154 EI	155 EJ	156 EK	157 EL	158 EM	159 EN	160 EO	161 EP	162 EQ	163 ER	164 ES	165 ET	166 EU	167 EV	168 EW	169 EX	170 EY	171 EZ	172 FA	173 FB	174 FC	175 FD	176 FE	177 FF	178 FG	179 FH	180 FI	181 FJ	182 FK	183 FL	184 FM	185 FN	186 FO	187 FP	188 FQ	189 FR	190 FS	191 FT	192 FU	193 FV	194 FW	195 FX	196 FY	197 FZ	198 GA	199 GB	200 GC	201 GD	202 GE	203 GF	204 GG	205 GH	206 GI	207 GJ	208 GK	209 GL	210 GM	211 GN	212 GO	213 GP	214 GQ	215 GR	216 GS	217 GT	218 GU	219 GV	220 GW	221 GX	222 GY	223 GZ	224 HA	225 HB	226 HC	227 HD	228 HE	229 HF	230 HG	231 HH	232 HI	233 HJ	234 HK	235 HL	236 HM	237 HN	238 HO	239 HP	240 HQ	241 HR	242 HS	243 HT	244 HU	245 HV	246 HW	247 HX	248 HY	249 HZ	250 IA	251 IB	252 IC	253 ID	254 IE	255 IF	256 IG	257 IH	258 II	259 IJ	260 IK	261 IL	262 IM	263 IN	264 IO	265 IP	266 IQ	267 IR	268 IS	269 IT	270 IU	271 IV	272 IW	273 IX	274 IY	275 IZ	276 JA	277 JB	278 JC	279 JD	280 JE	281 JF	282 JG	283 JH	284 JI	285 JJ	286 JK	287 JL	288 JM	289 JN	290 JO	291 JP	292 JQ	293 JR	294 JS	295 JT	296 JU	297 JV	298 JW	299 JX	300 JY	301 JZ	302 KA	303 KB	304 KC	305 KD	306 KE	307 KF	308 KG	309 KH	310 KI	311 KJ	312 KK	313 KL	314 KM	315 KN	316 KO	317 KP	318 KQ	319 KR	320 KS	321 KT	322 KU	323 KV	324 KW	325 KX	326 KY	327 KZ	328 LA	329 LB	330 LC	331 LD	332 LE	333 LF	334 LG	335 LH	336 LI	337 LJ	338 LK	339 LL	340 LM	341 LN	342 LO	343 LP	344 LQ	345 LR	346 LS	347 LT	348 LU	349 LV	350 LW	351 LX	352 LY	353 LZ	354 MA	355 MB	356 MC	357 MD	358 ME	359 MF	360 MG	361 MH	362 MI	363 MJ	364 MK	365 ML	366 MN	367 MO	368 MP	369 MQ	370 MR	371 MS	372 MT	373 MU	374 MV	375 MW	376 MX	377 MY	378 MZ	379 NA	380 NB	381 NC	382 ND	383 NE	384 NF	385 NG	386 NH	387 NI	388 NJ	389 NK	390 NL	391 NM	392 NO	393 NP	394 NQ	395 NR	396 NS	397 NT	398 NU	399 NV	400 NW	401 NX	402 NY	403 NZ	404 OA	405 OB	406 OC	407 OD	408 OE	409 OF	410 OG	411 OH	412 OI	413 OJ	414 OK	415 OL	416 OM	417 ON	418 OO	419 OP	420 OQ	421 OR	422 OS	423 OT	424 OU	425 OV	426 OW	427 OX	428 OY	
----------------------------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--

1	David. 23 Lect. Ex.	11	48	6	21	11	20	1
2	33.21.	12	36	6	19	12	Sabbath.	
3	M. Sgn. Cat.	1	24	6	16	13	1	1.
4		2	12	6	14	14	2	1.
5		3	0	6	11	15	3	1.
6	Full Moon at 7min.	3	48	6	9	16	4	15
7	past 8 noon.	4	36	6	6	17	5	10
8	24 Lect. Lev. 1.	5	24	6	4	18	6	17
9	8. Oncal exccu. 1653.	6	12	6	2	19	Sabbath.	
10	Full Moon at 7min.	7	0	6	0	20	1	19
11	thorow the wo	7	48	5	58	21	2	20
12	Hebr. Tckupha Nisan.	8	36	5	56	22	3	21
13	10 min.	9	24	5	54	23	4	22
14	before 12 noon.	10	12	5	52	24	5	23
15		11	0	5	50	25	6	24
16	25 Lect. Lev. 6.8.	11	48	5	48	26	Sabbath.	
17		12	36	5	46	27	1	26
18	Edw.	1	24	5	44	28	2	27
19	Full Moon at the	2	12	5	42	29	3	28
20	at 10 in	3	0	5	40	30	4	29
21	morn.	3	48	5	38	31	Nisan, 0	
22		4	36	5	36		Abib, 11	
23	26 Lect. Lev 9.	5	24	5	34		1 Month	
24	Q Eliz. d. K. Jam. beg	6	12	5	32	3	Exod. 12.2	
25	1603. cur. Quar day	7	0	5	30	4	Exod. 12.3	
26	Vulg. Annuntiation.	7	46	5	28	5	Exod. 12.3	
27	Chas. beg. 1625. first	8	36	5	26	6	Exod. 12.3	
28	36 m. past 2. mor.	9	24	5	25	7	Exod. 12.3	
29		10	12	5	23	8	Exod. 12.3	
30	27 Lect. Lev. 12.	11	0	5	22	9	Sabb.	
31		12	36	5	20	10		

APRIL, 1661. II Month, *Script. vii.*
 Aprilis, from * Aphro- Z12, 1 Ki. 6 1. fig. Beauty,
 dices, frothy * Venus, Dan. 4. 36. (Jews Ijar, fig.
 their filthy Goddess. (shining) of flowers then.

Rom Feasts, Law-day Sab Sig D Ful tea Sun N Ziu beg.
 Lect in Synago. Aff 12 5 15 10 Bri ifi 11 15 Pr a

1 2	Blacknels tak. 16. 1.	Vug	12 30 5 18	April	Nujan.	
2 3			1 24 5 16	3	17. 16 day is	12
3 4		Libr	2 12 5 15	13 4	o.B. Shur. mgot.	13
4 5	Full Moon 10 min.		3 0 5 13	14 5	14 is Passover.	14
5 6	past 9 morn.	Scor	3 48 5 11	15	15 day is Shur. mgot.	15
6 7	28 Lect. Lev. 14. 1.		4 36 5 9	16	16 day is Shur. mgot.	16
7 1	Palm	S'gi	5 24 5 7	17	17. 10. 1. 1. 1.	17
8 2			6 12 5 5	18	18 day is Shur. mgot.	18
9 3			7 0 5 3	19	19 day is Shur. mgot.	19
10 4	Sun in Taurus.	Cap	7 48 5 1	20	20 day is Shur. mgot.	20
11 5	Last quarter 46 m.		8 36 5 0	21	21 day is Shur. mgot.	21
12 6	past 4 at night.	Aqu	9 24 4 58	22	22 day is Shur. mgot.	22
13 7	29 Lect. Lev. 16. 1.		10 12 4 56	23	23 day is Shur. mgot.	23
14 8	Vulg Easter.	Pisc	11 0 4 54	24	24 day is Shur. mgot.	24
15 2			12 36 4 52	25	25 day is Shur. mgot.	25
16 3		Arie	1 24 4 50	26	26 day is Shur. mgot.	26
17 4			2 12 4 48	27	27 day is Shur. mgot.	27
18 5	New Moor 28 min	Tau	3 0 4 47	28	28 day is Shur. mgot.	28
19 6	past 8 at night.		3 48 4 46	29	29 day is Shur. mgot.	29
20 7	Rem. Parl interr. 52.	Gem	4 36 4 44	30	30 day is Shur. mgot.	30
21 8	Low sund. 30 Lect		5 24 4 42	1	1 King. 6	1
22 2	Lev. 14. 1.	Can	6 12 4 40	2	2 1. 37.	2
23 3	George.		7 0 4 38	3	3 First and	3
24 4			7 48 4 36	4	4 2d Temple	4
25 5	Mark.	Leo	8 36 4 34	5	5 built, Exo	5
26 6	First quarter 22 m		9 24 4 32	6	6 3. 8.	6
27 7	past 8 morn.	Vig	11 12 4 30	7	7 Sabbath.	7
28 8	27d. 30 Lect. Lev. 24. 1.		10 0 4 28	8	8 1	8
29 2			11 48 4 26	9	9 2	9
30 3	Term begins Mayr.	Libr	12 36 4 24	10	10 3	10
Floods, westerly winds delay tide here. N.E. may hasten it						

MAY, 1661. III Month, Script. מ"ד.
of Romans Maius, IVAN, Esth. 8. 9. notes vei-
from Maia a heathen ling, Exod. 34. 33. Earth is
Goddess, call'd Flora. veil'd with leaves.

Rom. Feasts, Law-day. Sab.	Sig. D	Ful sea Sun	2	Sivan be
Lectur. in Synag. Aff. 13. 15	sin.	Lo. Bri. rish.	th.	as Pr. a.
14 Maia Floralia. Philip. Vir	12	36 4 23 11	Ziv	12
25 Cheap. cross pul'd do. 16. 43	1	24 4 22 12	5	4
36 4d. 32 Lect. Le. Par. Pro. 164:	2	12 4 20 13	6	2
47 Moon 27 min. past Sco	3	0 4 19 14	S	2
57 7 morn	3	48 4 18 15	1	2
62 John Po. l. lat. Sag	4	36 4 17 16	2	2
73	5	24 4 16 17	3	2
84 Cap	6	12 4 15 18	4	2
95 o d. Sun	7	0 4 13 19	5	2
106 58 min. Aqu	7	48 4 12 20	6	2
117 past 3 mor. 33 Lect.	8	36 4 11 21	5	2
12 Lev. 25. 1. Pise	9	24 4 10 22	1	2
13 2	10	12 4 9 23	2	2
143 Burford suppress, 1649. Ari	11	0 4 8 24	3	2
154	12	36 4 7 25	4	2
165 Tau	1	24 4 6 26	5	2
176 18d. 3; Lect L. v. 26. 3.	2	12 4 4 27	6	2
187 14 min. p. Gen	3	0 4 3 28	S	2
19 10 morn.	3	48 4 1 29	S	2
20 2 Can	4	36 3 0 30	2	2
21 3	5	24 3 59 31	3	2
22 4 Leo	6	12 3 58 32	4	2
23 5 Vulg. Ascens.	7	0 3 57 33	5	2
24 6 VII	7	48 3 56 34	6	2
25 7 35 Lect. Num. 11.	8	36 3 55 35	4	2
26 26 min. Lib	9	24 3 54 36	5	2
27 2 past 1 afternoon	10	12 3 53 37	6	2
28 3 17 d. Bolton bl. 16; 4 Sco	11	0 3 52 38	7	2
29 4 27 day, E.	11	48 3 51 39	8	2
30 5	12	36 3 50 40	9	2
31 6 Sag.	1	24 3 49 41	10	2

21 M.
9. 52.

Exo. 19. 1. 11. end Holy Spirit
at Jerusalem, Act. 2. 1. 17.

JUNE, 1661. IV Moneth, Jews 100.
Romans Junius and TAMUZ, (not in Script. see
Junonium, from Juno Trem. in Eze. 8. 14.) of Mazah
a Heathen Goddess. notes consum'd, Deut. 32. 24

Rom. Feasts, Law-days, Sab
 Lect. in Synag. Act. 13. 15. Sig. D. Ful. Sea Sun 4 M. beg
 is in. Lon. b. rish. as Pr. a

1	7	1 day, Vulg. husband	Sag	2	12	3	49	11	Sivan.	
2	F	Full Moon at 16 min.			3	0	3	49	12	1
3	2	past 3 morn.	Capr		3	48	3	49	13	2
4	3	Jun. 136 Lect. Num. 5. 15			4	36	3	48	14	3
5	4	2 d. Ally Scot. tak. 1651	Aqu.		5	24	3	48	15	4
6	5				6	12	3	48	16	5
7	6	8 d. 37 Lect. Num. 8. 7.			7	0	3	48	17	6
8	7	Last quarter at 4 morn.	Pisc.		8	48	3	48	18	7
9	F	Vulg. Trinit.			9	36	3	47	19	8
10	2	sun in Cancer, longest			10	24	3	47	20	9
11	3	day. 10 d. Craft. Trin.	Aries		11	12	3	46	21	10
12	4				11	0	3	46	22	11
13	5	14 d. Nazely-fi. 1645	Tau.		12	36	3	46	23	12
14	6	Term begins.			1	24	3	47	24	13
15	7		Gem.		2	12	3	47	25	14
16	F	Cardigan. New Moon			3	0	3	47	26	15
17	2	32 min. past 12 noon			3	48	3	48	27	16
18	3	17 day, Octab. Trin.	Canc		4	36	3	48	28	17
19	4				5	24	3	49	29	18
20	5				6	12	3	49	30	19
21	6	15. 38 Lect. Num. 3. 1	Leo		7	0	3	49	31	20
22	7	39 Lect. Num. 16. 1.			7	48	3	50		21
23	F	24 day, Quind. Trin.	Virg.		8	36	3	50	3	22
24	2	First quarter 17 min			9	24	3	50	4	23
25	3	past 2 afternoon.	Libr		10	12	3	51	5	24
26	4	24 day, Midsummer			11	0	3	51	6	25
27	5	26. Olov. P. invest 1657	Scor		12	48	3	52	7	26
28	6	died Sept. 3. 1658.			12	36	3	53	8	27
29	7	Peter. 40 Lect. Num. 19.	Virg		1	24	3	54	9	28
30	F				2	12	3	55	10	29

sun sets just as long after 12, as it riseth before twelve.

Jehoi capt. was that wifson, Ezeck

JULY, (Quintilis,) V Month, (Jews IN,)
 of Romans Julius, from cal'd AB, sign. Father. Or
 Julius Cæsar, their first I day of the 5 Month Aa-
 Emperor Pagan. ron dic'd, Numb. 33. 38.

Rom. Feasts, Law days, Sab.	ig. D	Full sea	Sur	N	5. beg.
Lect. in Synag. Aft. 13. 15.	as in	60 Br.	rifi.	th	as Pr a
1 2 Full Moon 17 min. p	Aqu	7 03	55 11	4 11	11
2 3 10 noon.		3 48	3 56	12 3	12
3 4 3 day, Vulg. Visic. Mar.		4 36	3 57	13 4	13
4 5 Jul. 1. Tres Trin.	Pisc.	5 24	3 58	14 5	14
5 6		6 12	3 59	15 6	15
6 7 41 Lect. Num. 22. 2.	Arie	7 0	4 0	16 6	16
7 8		7 48	4 1	17 1	17
8 2 Last quart. 2 min. past	Tau	8 36	4 3	18 2	18
9 3 3 afternoon.		9 20	4 4	19 3	19
10 4 8 Vulg. 3. Trinit.		10 12	4 5	20 4	20
11 5 Sun in Leo Deg. day	Gem	11 0	4 7	21 5	21
12 6 begin.		11 48	4 8	22 6	22
13 7 42 Lect. Num. 25. 9.	Canc	12 36	4 9	23 6	23
14 8		1 24	10 24	1 1	24
15 2	Leo	2 12	12 25	2 2	25
16 3 New Moon 24 m p 3		3 0	13 26	3 3	26
17 4 16 day. Swift un.		3 48	14 27	4 4	27
18 5	Virg	4 36	15 28	5 5	28
19 6		5 24	17 29	6 6	29
20 7 43 Lect. Num. 30. 1.		6 12	18 30	7 7	30
21 8	Lib.	7 0	4 20	3 1	31
22 2		7 48	4 21	4 2	1
23 3 Vulg. Magd.	Scor	8 36	4 22	5 3	2
24 4 First quart. 17 m. p. 2 m.		9 24	4 24	6 4	3
25 5 Vulg. Jam.		10 12	4 26	7 5	4
26 6	Sagi	11 0	4 28	8 6	5
27 7 44 Lect. Num 33 1.		11 48	4 30	9 7	6
28 8	Cap	12 36	4 32	10 8	7
29 2 Burnt Isl. rak. n. 1651.		1 24	4 34	11 9	8
30 3	Aqu	2 12	4 36	12 10	9
31 4		3 0	4 37	13 11	10

East of 4 month, &c.
 Sabbath
 10 d. Temp
 25. 8.
 King

August, VI Month. *Sextilis, Script.* .7178 *bein*
Rom. Augustus from *Ne.6.15. fig. nonght* *ana*
Augustus Caesar, their *Jer. 14. 14. Their Field* *is i*
2d Emperor Pagan. *reaped, nonght is found.* *Rom*

Rom. Feasts, Law-day, Sabb	Sig. D	Ful ler	Sun	Z	Elul b	Le
Lect. in Synag. <i>Alt. 13. 15.</i>	is in	Lo Br.	iti.	the	is Pr. a	
15 Lambs.	Pisc	343	439	115	Month	1
26		436	490	126	16	2
37 45 Lect. <i>Deut. 3. 23.</i>	Arie	524	442	13	Sabbat.	3
4		612	444	141	18	4
52	Tau	704	446	152	19	5
63 Transfigurat.		743	448	163	20	6
74 <i>Leq. 6m. p. 3. morn</i>		836	451	174	21	7
85 Chais 2 towards Worc. Gen		944	451	185	22	8
96 <i>10d. 46 Lect. Deut. 7. 12.</i>		1012	453	196	23	9
07 Laur. Water. rend. 1650	Can	1104	455	20	Sabbat.	10
11		1148	457	211	2	11
122	Leo	1236	459	222	26	12
133		1245	023	3	27	13
144		2125	224	4	28	14
155 New Moon 33 min. past Virg		305	305	5	29	15
166 6 morn. Duncanon		348	5526	Elul	1	16
177 rend. 1650. 47 Lect.		436	5727	Agz. 1.	18	17
188 <i>Deut. 11. 26.</i>	Lib	521	5929	Vision.	19	18
199		612	511	192	15. the L. enour Zirkb.	19
203 22 d. K. Standard up by Scor		705	513	303	24 day after 10th week, H b. i.	20
214 Nottingham, 1642.		836	515	314	25	21
225 <i>Leq. 21 min. past</i>		924	516	5	26	22
236 10 morn.	Sag	1012	518	6	27	23
247 Vul. Bartl. 48 Lect. <i>Deu.</i>		1105	520	Sa	28	24
258 <i>(16. 18.</i>	Cap	1148	522	41	29	25
262		1236	524	52	30	26
273 E. Darby 1651.	Aqu	1245	527	63	31	27
284 Colchest. rend. 1648.		2125	528	74	32	28
295 Full Moon 8 min. past	Pisc	305	530	85	33	29
306 morn.		548	532	96	34	30
311 19 Lect. <i>Deut. 21. 10.</i>	Aries	636	534	10	Sabbat	31

SEPTEMBER, VII MONTH, Script. יחמנ

being the 7 from March, יחמנ 1 Kin. 8. 2. fig.
and 7 from Egypt. Then Strong, called Tifri, New
Field is Imber, Rain. Wines being then, Du. 16. 13

Rem. Feasts, Law da. Sabu. e.g. D	Fuller	Sun	2	Fulla b.
Le. in Synag. off. 12. 15. lis in.	Lo. Br.	off.	as	Pr. a
1 Sept. 3. 1650. Duna.	5	24	5	38 11 Aul.
2 1651 No c. flir	6	12	5	40 12 18
3 1658 Ol. P. dies, 7 y. after	7	0	5	41 13 3 19
4 54 mi. pas	7	48	5	43 14 4 20
5 7 morn.	8	36	5	45 15 5 21
6 50 Le. Dt. 26. 10.	9	24	5	47 16 6 22
7 Nat. Mor. Sturbridg-Fai	10	12	5	49 17 Sabbat.
8 Tredagh taken, 1649.	11	0	5	52 18 1
9 14 d. Hol. Crofs.	11	48	5	54 19 2
10 49 min. pas	12	36	5	58 20 3
11 9 morn. 51 Le. Dt.	1	24	6	0 21 4
12 Deut. 29. 10	2	12	6	2 22 5
13 15 d. Earl of Essex dies.	3	0	6	4 23 6
14 1646.	3	48	6	6 24 Ethanim
15 21 day, 51 Le. Dt. 2. 1.	4	36	6	8 25 Trumpet
16 51 min. pas	5	24	6	10 26 Lev. 23.
17 6 morn.	6	12	6	12 27 24 4
18 21 day. Vulg. Matthew.	7	0	6	13 28 4 5
19 (m.p. 2. n. on.	7	48	6	17 29 5 6
20 53 Le. Dt. 33. 1.	8	36	6	19 30 6 7
21 Vulg. Michael, Autumn	9	24	6	21 Sabbat.
22 quarter.	10	12	6	23 1 9
23 The Quarter days. North and South are in Red Letters.	11	0	6	25 Kippur.
	12	36	6	25 4 Atorem
	1	24	6	27 5 23. 27. G. well
	2	12	6	30 6 27. Lev.
	3	0	6	31 7 Tabern.
	3	48	6	33 8
	4	36	6	35 9 Lev. 23.
	5	24	6	37 10

The Quarter days. North and South are in Red Letters.

NOVEMBER, IX Month, *Scripture*, 1702.

fig. 9. it being the 9 Mon. K I S L E N, Zac. 7. 1. notes
from March, and 9 from Orion, Job 9. 9. Heb. Kefil
Egypt, Exod. 13. 4. it bringeth Tempests.

beg. Pr. a.	hom. Heaths, Law day. Sal	100 Fulica Sun	8. R	Kiff. u beg
	Left in Synag. 4ft. 15. 13	in. 100 Brifi	as Pr. a.	
1 6	All Sines Panth on	6 12 7 22 11	Rul	1
2 7	pp. All Souls. Leo	7 0 7 34 12	Sabbath.	
3 2	Craft. Anim. Part. be. 1640	7 48 7 36 13		31
4 2	2 m. p. 10 Vag	8 36 7 38 14		2
5 3	mor. Powder plot.	9 24 7 40 15		2
6 4	2 d. 5 Left. Gen. 23	10 12 7 41 16		24
7 5	Lib.	11 0 7 43 17		2
8 6		11 48 7 45 18		26
9 7	6 Left. Gen. 25.	12 36 7 46 19	Sabbath.	
10 8	Sun in Sagittary	1 24 7 48 20		28
11 2	Martin.	2 12 7 49 21		29
12 3	Craf. Mart. New Moon	3 0 7 51 22		30
13 4	14 min. past 2 noon.	3 48 7 53 23	Kiff	
14 5	12 dzy, Brainf. 1642.	4 36 7 54 24		
15 6		5 24 7 55 25		6
16 7	7. Left. Gen. 28. 10.	6 12 7 57 26	Sabb.	
17 8	Q Mar. d. Eliz. b. 1558	7 0 7 59 27		1
18 2	Full quarter 11 m.	7 48 8 0 28		2
19 3	p. 7. morn.	8 36 8 1 29		3
20 4	19 day, Octab. Ma t.	9 24 8 3 30		4
21 5	20 K. Edmond.	10 12 8 4 31		5
22 6		11 0 8 5 32		6
23 7	3 Left. Gen. 30. 2.	12 36 8 6 33	Sabbath.	
24 8		1 24 8 7 34		4
25 2	26 d. 22 in Ma t.	2 12 8 8 35		5
26 3	Full Moon 47 min.	3 0 8 9 36		6
27 1	past 3 morn.	3 48 8 9 37		7
28 5	Term ends.	4 36 8 10 38		8
29 6	(37. Can	5 24 8 10 39		9
30 7	Vulg. Andr. 9 Left. Ge.	6 12 8 11 40		10
All Script. months have 29 or 30 days, none 31, or 28 only				

DECEMBER, X Month. Scripture, 120.

sign. Ten, as being from **ABIB** or March, the **Tenth** (not the Twelfth) **Good goodness: it comforts most in bad times.**

Rom. Feasts, Law da. Sabb. Sig. D Ful sea Sur. 2. 11b beg
Leet. in Synag. Aft. 13. 15 is in. Lon Br. rifi. 15 Pr. a

1	F	Vulg. Advent.	Leo	7	c	8	10	11	Kistcu.	
2	2			7	48	3	12	12	2	19
3	3		Virg	8	36	3	12	13	3	20
4	4	Last quater 31 m. past		9	24	8	12	14	4	21
5	5	6 morn.	Lib:	10	1	3	13	15	5	22
6	6			11	c	3	13	16	6	23
7	7	10 Leet. Gen. 41. 1.	Scor	11	48	3	13	17	Sabb. th	
8	8			12	36	3	13	18	1	25
9	9		Sigi	1	2	3	14	9	2	26
10	3	11 d. San in Cap. feast.		2	1	3	14	20	3	27
11	4	Lucie. New Mon.	Cap	3	c	3	14	21	4	28
12	5	12 min. past 1 noon.		3	48	8	14	22	5	29
13	6	12 d. Little Parl. ou ed	Aqu	4	36	8	14	23		
14	7	by Army, 1653.		5	14	8	13	24		
15	8	14 d. 11. Leet G n 44.	Pisc	6	1	8	13			
16	2	18. O Sapien. Oliv. Prot		7	c	8	13			
17	3	sworn 1653.	Arie	8	36	8	13			
18	4	43 m. past		9	24	8	12	28		
19	5	4 morn.	Tau	10	12	3	12	29		
20	6			11	c	8	12	30		
21	7	Tho. 12 Leet Gen 27. 47		11	48	8	11	31		
22			Gen	12	36	8	11			
23	2			1	24	8	11			
24	3	Edenb Cast. took 1650	Can	2	12	8	10			
25	4	Satur. Nativ.		3	c	8	10	4		
26	5	Steven. (10 m. p. 9 night)		3	48	3	9	5		
27	6	John.	Leo	4	36	3	9	6		
28	7	Innocents. 13 Leet.		5	14	3	8	7	Sabbath	
29		Exo. 1. 1.	Virg	6	1.	3	7	8	1.	15
30	2			7	c	3	6	9	2	16
31	3		Libr	7	48	3	5	10	3	17

Effs taken to the King, Feb 2. 1. 16. 2. 16. 3. 16. 4. 16. 5. 16. 6. 16. 7. 16. 8. 16. 9. 16. 10. 16. 11. 16. 12. 16. 13. 16. 14. 16. 15. 16. 16. 16. 17. 16. 18. 16.

V. 1660. 47 Changes of *Englands* Supreme Power
(or its Exercise) in 21 years; 25 in 7 last years.

1. Till 1639. midst, from 1628. K. *Charles* 1. raise Ship-mony, monop.
2. 1639. *Without* Parl. send's Army against Scots: then Pacification.
3. 1640. April 3. Kin. Lo. & Com. which grant no subsidy, dissolv. *May* 5.
4. 1640. Aug. without Parl. Bishops War with Scots, by more Ship-m.
6. 1640. Nov. 3. King, Peers, Prelates, & Commons, in Long Parliament
7. Dec. King, Peers and Commons; (Prelates frightened from them.)
8. Feb. 1641. Prelates protesting against Parliam. Acts, therefore outed
9. April 1642. Peers and Commons act without King; who left them
10. Aug. 22. 1642. Kings standard up by *Nottingham*; K. & P. Wars begin
11. 1647. June, Peers, and some Commons, 11 Memb. seceding for 6 mo.
12. July 26. some Londoners enforce Parl. Votes, for the King to *Lond.*
13. Both Speakers, and many Members fled; others act without them.
14. Aug. 6. Both Speakers, and many Members, by Army return, and act
15. Ki. not sign. 4 Acts, 1647. Jan. 17. Lo. & Com. vote, *No more Address.*
16. Aug. 17. 1648. 11 Memb. returned, Parliam. repeal *No more Address.*
17. Nov. 16. By Army justice urged. Dec. 6. many Members kept out.
18. Dec. 13. Lords, & that Remnant annul that repealing *No more Ad.*
19. Parliament exclude, the secluded not coming in when recalled.
20. Lords not joyning for Kings Tryal, that remnant act alone.
21. Jan. 30. 1648. King *Charles* beheaded. *Mars.* Lords excluded.
22. Mar. 17. 1648. Remnants Declar. *England* turn to Commonwealth.

1. 23. Apr. 20. -- 49. Remnant interrupted. *L. Gen.* and Council of State.
2. 24. July 4. Little Parl. from each County, cal'd on account of Godl.
3. 25. Dec. 12-53. Litt Parl. broke by soldiers, &c. *L. G.* re-assumes pow
4. 26. Decem. 16. *L. Gen.* made *L. Prot.* & Parl. chosen from Count. accord. Instrum.
5. 27. Sept. 3. 54. *L. Prot.* & Parl. chosen from Count. accord. Instrum.
6. 28. Sept. 12. Non-Recognizers of Instrum. excluded; others act.
7. 29. 1656. Sept. 17. the 3d. Parl. met; Sir. *Art. Haz.* & many more exclud
8. 30. 1657. Jun. 26. Parl. invest *O. L. Prot.* enact *Petit. & Adv.* two H. Parl.
9. 31. Jan. 20. Parl. ret. *S. A. Haz.* &c. exc. enter. in. Lords dissolv. Feb. 4.
10. 32. Feb. 0. *Prot.* and Council rule. DIES, Sep. 3. 1658. just 7 y. aft. *Wor.*
11. 33. 1658. Sep. 4. *Rich. Prot.* procl. by Council. *L. Maj.* as appoin. & heir
12. 34. Jan. 27. Ric. & two *Hous.* Parl. Feb. 14. recogn. *Supr. Magist.* if---
13. 35. 1659. Apr. 22. urged by the Army, dissolved them (yet all quiet.)
14. 36. May 7. by Army, Rem. of *L. Parl.* recal'd; May 9. 20. vote for god. R
15. 37. Octob. 12. Army intrenched, interrupt Parliament, and rule.
16. 38. Octob. 26. appoin. a Committee of 50 to Civil Rule, which so act
17. 39. Dec. 26. by *G. Monk*, & *A. Haz.* Remn. return, ouing Officers
18. 40. Feb. 21. by *G. Monk*, secl. Mem. re-enter, act; not 40 of Rem. repeal

19. 41.---Remnant with them. Outing many more Offic. Army & State.
 20. 42.---*Mar. 16.* long Parl. end, devolving Governm. on Counc. of St.
 21. 43. 1660. *Apr. 25.* Commons sit, and act, by Long Parliam. Summons.
 22. 44.---Some Lords also Act (not *Oxfords*.) by K. Ch. 1. old Summons.
 23. 45.---Full House of Lords and Commons Act.
 24. 46. 1660. *May 1, & 8.* L. & Com. acknowl. & procl. Ch. 2. K. of E. Sc. & C.
 25. 47.---*Jun. 8.* Act that Long Parl. is dissol. & K. owns pres. Par. L. & C.

Ezek. 21. 26, 27. Take off the Crown---I will overturn, overturn, overturn it; until He come whose Right it is, and I will give it him.

This year, F is Domin. Letter: 9 is Gold. Numb. East. Apr. 14.

VI. The Names of the four Quarters of the year in *Iob 9. 9.*

1 וחדרי תמן *Wah, Kefil Kima*, Chadre-Teman; which are Constellations of 1 Autumn, 2 Winter, 3 Spring, & 4 Summers; see *Iob 38. 31.* Tremel. note. (Pagans named these, *Arcturus, Orion, Pleiades, & Dogstar, &c.*) Which argues, That in *Iob's* time the yeers (from the Creation) began at Autumn, until *Israels* departing from *Egypt*, *Exod. 12. 2.* and *13. 4.* See *Targum Jonathan*, in *1 Kin. 8. 2.*

VII. *Israels* civil year begins at *Ahanim*, Septemb. (so *Julian* year, *Mosco* *Russians* begin:) Ecclesiastically, at New Moon next after the Spring *Aquinox*, which they call *Tekupha Nisan*.

The 7 Conquests of this Island. (See *Act. 17. 26.*) This Kingdom, (Records shew) for Kings, had, first, 1 *Albions*, then 2 *Britans*, 'bout six hundred year. Then 3 *Cornish Albions*, 'bout three hundred more. Then 4 *Romans*, 5 *Saxons*, 6 *Danes*, 7 and *Normans* last.

VIII. Here followeth a Tide-Table, shewing in the margin at what Hours and quarters it is High-water, in and neer all the Havens following, at the New-Moon or Full, and at the first or last quarter days, and for any other days, only by adding to the time here 48 min. (or 3 quar. and 3 min.) for each day past it; or subtracting 3 qu. for so many days as is short thereof. Yet note, that a Sea-wind hastens the Tide, a Land-wind retards it an hour or more, if great; especially, at and about the quarter-days.

Portf.

its high water 3 a clock mor. & night. On the first & last quar. days (*Jan. 13. & 27, &c.*) at 9. The next day at 3 quarters later; next day 3 quart. more; the day before, so much sooner; & so in all the rest.

It's High-water at the Change or Full Moon, at

Ho. 9.	Ho. 9.
12 0	6 0
12 3	6 3
1 2	7 2
2 1	8 1
3 0	9 0
3 3	9 3
4 2	10 2
4 4	10 4
4 2	10 2
5 1	11 1
5 1	11 1
6 0	12 0
6 3	12 3
7 2	1 2
8 1	2 1
9 0	3 0
9 0	3 0
9 3	3 3
10 1	4 1
1 1	5 0

Portsmouth, Wight, Hampton, the Spis, Kenish Knock, Quimbore, Bealchic-
 Maldon, Rochester, West of the Nowre, Saint Andrews, Aberdeen, Dundee.
 Gravelend, Downis, Rumney, Ramkins, Blackness, Silly, an half Tide.
 Dunbar, Lieth, Lisbon, Barwick, Firth, Maze, Holy Island, Bell Ile, St Lucas.
 Amsterdam, London, Britan, from Flambore Head to Timmouih, Coasts of Galicia.
 Burdeaus, Flushing, O'scend, Fountneils, from Flambore to Bridlington, (Biscay).
 To Lowneils, Calice Creek, Murrey, Firth, Scarboro quarter tide.
 { *Severn, Cork, Kingsale, Dunbar, Lieth, Baltimore, Fgmon.*
 Dungarum, S. Katharins, Bloy, 7 Iles, Lands-end of Golph, Mounts-B, &c.
 Falnouh, Mouh, Caldys, Gerneley, Torbay, n-w Castle, Abrowrath.
 Salls, St. Mallois, Humber, Irish Coasts, and to Bristol.
 Plymouth, Lyn, Wymouth, Hull, Lundis, Concale, Dartmouth, Antwerp, Fy,
 Bristol, and Foulneils, at the Starr, lanion, at the same time, waterford.
 Milford, Lands-end, Capelere, Abermouih, Bridge-water, Exwate, Pelterport.
 Dublin, Hague, Porland, S. Magnes sound, Hainflow, Lambay, Macquels Castle.
 Orkney, Fair Iles, Iles of Man, Rodes, Pool, Diep, a half Tide.
 { *Canels, Made of Rutlie, Fairbeat, Cumacel, Kilders, Emden.*
 Ormel, Saint Ellens Flee, Eame, the Calquires, Baß Iles.
 Orford, Diep, Needles, Layfle, Lux, Casker, Ilenow, East and North Forlands.
 Yarmouth, Harwich, Bullion, Calice Rode, S. Jo deluce, in the Frith, Wight, Dover.
 Thames, Rye, Hull, Fair Iles, Rhodes, Callhor, Whincheley, Gorend.

Full Sea at in first last quarter days.

For Example: at all Ports in li. viz at *Amsterdam*, &c. at the change & full M. (Jan 5. &c.)
 its high wat. at 3 a clock mor. & night. On the first & last quar. days (Jan. 13. &c.) at 9. The next
 day at 3 quarters later, next day 3 quart. more; the day before, so much sooner; & so in all the rest.



I 6 6 I.

IX. Months Names in Scripture, & Significations.

The first Month NISAN, notes a *Banner Flying*, cal'd ABIB, a green *Ear*, from *Ab*, that's *Father*.

March. This Month from *Egypt's* Bondage *Israel* (a) fled, *Fah* giving them a *Banner* high display'd, When Barly was in (b) th' *Ear*, but Wheat was hid. Of (c) *Months*, and of new *Fruits* is ABIB *Father*: *Kings* reigns were reckned hence, with *Fasts* together. d
(a) *Exe.* 13. 4, 18. with 17. 15. (b) *Exo.* 9. 31. *Hebr.* Abib. (c) *Exo.* 12. 2 with 13. 4. (d) *Talmud* of the *New year*.

The II Month ZIV, 1 *King.* 6. 1. signifies *Brightness*. *Dan.* 2. 31. & 4. 36. *comely-Beauty*, *Dan.* 5. 6, 10.

April. ZIV, *Splendor*, *Brightness*, *Beauty*, signifies: From *Flourishings* (this Month) of *Herbs* and *Trees*. Hence *Athens* cal'd it *Anthisterion*. The *Jews* (from *Chaldees*) * IJAR, to shew the same: * יָרֵךְ, from יָרָךְ, to *shine*.

The III Month, SIVAN, *Esth.* 8. 9. *Misveh*, a *Veil*.

May. If SIVAN be from *Sara*'s, it implies, (1 *Isa.* 4. 6.) *Veiling* or *biding*. Then *Herbs*, *Plants*, and *Trees*, With *Leaves* are v. il'd: Then we from *Sun* seek *shade*. But what can *hide* from him that all things made? *Rev.* 6. 16

The IV Mon. TAMMUZ, מִזְמוֹ of מִזְמוֹ, *burnt up*, *consumed*, *Deut.* 32. 24. (not Named in Scriptures.)

June. From *Mazah*, to *burn up*, if TAMMUZ comes; It seems so nam'd, 'cause *Sun* then so *consumes*. *Jerusalem* consum'd, by *famine*, than Was broken up by th' *Babylonian*, *Jer.* 52. 7.

The

The Month AB, אב, Hebr. notes Father. This V. Month & the Fourth are not nam'd in Scripture.

This Months First day, (a) the High-Priest Aaron dies, Father of all that did burnt Sacrifice, And made Atonement : typing Jesus Christ, Who di'd, and lo, he (b) lives for ever Priest. On Tenth, Jerusalem with (c) Temple burns ; The Sacrifices cease, and (d) Zion mourns.
(a) Numb. 33. 38. 1 Chron. 6. 49. (b) Heb. 7. 17, 25. (c) Jer. 52. 12, 13. (d) Lam. 1. 4. 2 Targum ibid.

The VI Month ÆLUL, אלול, Neh. 6. 15. signifieth Nought, (Jer. 14. 14). אלול, read אליל.

*ÆLUL a thing of nought : then Nought is found ; The Reapers making bare the Jewish ground. For cold the *suggard would not plow : He 'll crave [in Harvests plenty, but shall Nothing have. * Prov. 20. 4.*

The VII Month ÆTHANIM, 1 Kin. 8. 2. אֶתְנִיִּם Strengths, Mic. 6. 2. Job 12. 19. of אֶתְנִיִּם. † cal'd Tishri, תשרי, sweet wines the, Mic. 6. 16 Deut. 16. 13.

*This Month the worlds in strengths at first were fram'd * Eternal strengths and Godhead therein seen. * Exod. 34. 22 From New-wine † Vintage now, it's Tishri nam'd. The yeers of Rest, and Jubilee here begin, † Lev. 25. 4, 8, 9.*

The VIII Month BUL, 1 Kin. 6. 38. בול, notes fruit, or falling. Now cal'd Marcheshvan מרחשון, from רחש, Psa. 45. 1. of waters breaking out or bubbling.

From JEBUL, Fruit ; then later Fruit is gain'd ; Or Mabbul, Falling ; Rain in plenty falling : And Fruits unrecap'd, leaves, herbs, & grass down felling. A Refuge is most sweet, when wrath is rain'd. Ps. 11. 6. 1s. 4. 6.

The IX. Month KISLEU, כסלו, Zech. 7. 1. of

Kesil, vulgar *Orion*, Job 9. 9. Amos 5. 8.

November. | **KESIL** that's call'd *Orion*, now ariseth:
| engendring Tempests, Storms, with Rain together.
| This hence till **PLEIADS** in Spring abideth:
| And **KESIL** now *unconstant*: as the Weather.

X Mo. TEBETH, *Esth.* 2. 16. תבת, of *Tobath*, good.

December. | When *winter*, old age, *Dath*, approach thee neer, *Pr.* 20. 4.
| It clothes, goods, goodness were not up in store, *Pro.* 11. 4.
| What piercing woes & fears the heart shall tear! *Ti.* 6. 9, 17
| O hast to *Christ*, repeat, & sin no more, *Pr.* 6. 6 *Joh.* 5. 14. c. 8. 11

January. | XI Month Jews hold a Fast, because they say,
| A Tribe from Israel then was cut away. *Judg.* 21. 3-6.
| Moses this Month rehears'd the Law, & told *Deu.* 1. 3, 12, 15
| What God for Tribes will do, & did of old. *Deu.* 30. & 33

The XII Month ADAR, *Esth.* 3. 7. notes magnificent excelling, *Psal.* 8. 1. strength*, renowned, Governor. (a)

February. | **ADAR** notes strength, excelling, Governor.
| Th' excelling Governor, meek Moses, died
| This (b) twelfth Month **ADAR**, ere his strength decayed.
| This Month th' excelling Temple's finished (c)
* *Exod.* 15. 10. (a) *Ier.* 30. 21. (b) *Deu.* 1. 3. & 34. 5, 7. with *Ios.* 5.
10, 11. *Ioseph Ant.* l. 4. fin°. (c) *Exa* 6. 15. *Hag.* 2. 9, 13.

X. Of the 12. Signes, Characters, and vulgar conceits
thence, about Blood-letting, Physick, &c.

ALl the Stars in the Zodiack (that is, a circle under which is
the Sun & Moons course Summer & Winter) Astron. mol-
ded into 12 companies, (feigning to each of them 30 degrees)
naming the 1 company *Aries*, that excels in the head: 2 *Taurus*
in the neck: 3 *Gemi*: (twins) being but like 2 arms: 4 *Leo*, stout-
hearted: 5 *Virgo*, small bellied, &c, According to the creature
they feigned them to resemble, others feigned, these had
power over 12 parts of mans body. One asks Sir *Iohn*, where
is the sign? He answers, in the head, in the arms, &c. gulling
poor people, as *Ponds Almanack's Anatomy* told you plainly.

X.

XI. Scripture Measures, Weights, & Monies, explained.

A Log, Lev. 14. 10. in Greek, *λογος*, is the quantity of six Eggs, about our half pint. 4 Logs, is a *Qib*, 2 *Kin*. 6. 35. 12 Logs or 3 *Qabs*, is a *Hin*, Exod. 29. 40. Exod. 30. 24. about 3 wine-quarts. 6 *Qabs*, or 2 *Hins* make a *Seah*, Gen. 18. 6. *סאה*, Mat. 13. 33. (Englished Measures, old Transl. Pecks.) 1 *Satum*, is a *Modium* and a half, (all translated, 1 *Bushel*, Mat. 5. 19. Luk. 11. 33. (for *Modium* is but about a wine-gallon, or half a p. ck.) 3 *Seahs*, or 10 *Omers* make an * *Epha*, Exod. 16. 36. or a † *Bath*, Ezek. 45. 10. about our *Bushel*; so R. *Alphes* Tract. *Pesach*. c. 5. f. 176. *Baths*, Luk. 16. 6. Englished, Measures, English note saith, are of 9 Gallons and 3 quarts. 10 *Baths* or *Epha's* make but one *Chomer*, or *Kor*, Ezek. 45. 11, 14. Luk. 16. 7. 100 *Kors*, English Measures. 3 *μετραται*, Englished, 3 *Falkins*, Joh. 2. 6. contain about 6 *Baths*, (vessels in which the Jews washed themselves, *Jun.*) *Sextarii*, Mar. 7. 4. pots of a *Esauj* pint and a half, the sixth part of *Congius*, which is a Gallon and a pint. *Chornix*, Rev. 6. 6. Englished a *χωνίξ* Measure, is about a wine-quart and a twelfth part.

A *Gerah* is 16 *Barley-corns* weight. A *Holy Shekel*, is 20 *Gerahs*, Exod. 30. 13. *Siater*, Mat. 17. 27. a piece of silver of half an ounce, which after 5 s. the ounce, is 2s. 6d. a common *Shekel* was *so *D. *Graeves Rom.* much; in *Chaldee*, *Selang*. *Didrachma*, Mat. 17. Foot proves it. 14 (Engl *Tribute*) in value 15d. *Drachma*.

Luk. 15. 8, 9, or *Denarium*, the eight part of an ounce, was (more then our penny or groat, viz.) our 7d. ob. Mat. 20. 2, 9, 10, 13. Luk. 10. 35. *Assarion* (Mat. 10. 29. Luk. 12. 6.) the 10 part of that penny, is ob. 4. *Quadans*, or 2 mites, *ἀετρία νόο*, (Mar. 12. 42.) is the 4 part of *Assarion*, viz. 9. c. *Μανέ Μίνα*, a pound, (Luk. 19. 13, 16.) being 12 ounces and a half, is in value, 3l. 1s. 6d. All these *Coyms*, except *Shekels*, are from the Romans, who had conquered the Jews, (about 62 y. before Christ's birth) Mat. 22. 17, 21. Luk. 20. 24. Luk. 3. 1. A *Talent* weigheth 3000 *Shekels*, Exo. 38. 25. with 26. or 750 ounces, that is in value, 187l. 10s. Mat. 18. 24. c. 25. 15. See 1 *Pet.* 1. 18. *Psa* 20. 9. 6.

things that I have said unto you, be circumſpect, and make no mention of the names of other gods, neither let it be heard out of thy mouth, *Exod. 23. 13.* Which charge *Joſhua* found needful to repeat, *Joſh. 23. 7.* that the memory of them ſhould periſh, be deſtroyed, or aboliſhed thereby; requiring, that we ſhould (a) not revive, or (a) continue the memory of them; eſpecially, (b) not with any favourable or honorable mention of them; but rather (c) forbearing to name them, and putting other names in their ſtead, (d) as *Numb. 32. 38.* as (e) abhorring the very naming of them. (a) See *D. Willet.* (b) *Cajetan, Simler, Tremel.* in *Exod. 23. 13.* (c) *New Annot. Engliſh on Deut. 12. 3.* (d) *Ainſw. on Gen. 26. 18. Deut. 12. 3.* (e) *Diodat. on Pſal. 16. 4.*

Contrary therunto was the practice of the idolatrous Pagan (f) Romans, who in honourable memorial of their Idol-Gods, dedicated to them Days and Months; calling Days after their Names, thus, (f) *Dies Solis, Luna, (f) Martis, Mercurii, Jovis, Veneris, Saturni*; (which the heathen (g) Saxon, called after the Names of their Gods, *Suns-day, Moons-day (g) Tuſco's-day, Woden's-day, Thor's-day, Frea's-day, (Seater's-day)* and naming the Months, after *Mars, Venus, (called Aphrodite;) Maia: Juno, Julius, Augustus,* [formerly called *Quartilis, Quintilis, Sextilis*:] the reſt according to their order, *September, October, November, December*: the two laſt, they named after their Idol *Janus, and Pluto-Februs*; and inverting the Lords order, put the two laſt, as two firſt:

For,—*Martis erat primus Menſis, Venerisq; ſecundus,* as themſelves confeſſed, (*Ovid Faſt.*) Now if we muſt come forth from Rome (i) Antichriſtian and Pagan, in other things; why ſhould we abide and continue with them in this? (f) *Adrianus Junius Nomenclat.* (f²) *Rhemiſts in Rev. I. 10. Verſtegens Antiq. cap. 3.* (i) *Rev. 18. 4. Rev. 14. 8, 9.*

3. From many great inconveniences, accompanying the not reforming herein; as firſt, The miſtakes and loſſes hereby by the moſt Chriſtians, of ſome general heads of Scripture-Truths, the leaſt whereof is more precious then all Gold and Pearls. Firſt, The order of Scripture-Months: as if the firſt Month were the eleventh (vulg. *Ian. &c.*) Secondly, The beginning

ginning of the Scripture-year. Thirdly, The beginning of the week, & thereby of the days, and of the creation of light, Stars, &c. Fourthly, Thus more ignorance of the times of things prophesied, as the 42 Months, 5 Months, &c. *Rev. 11. 2. Rev. 9. 5, 15, &c.* [As is shewed more fully in *Scripture-Motives for Kalendar-Reformation*, sold by M. Field.]

4. From the Testimony of divers famous Authors, both (a) ancient and (b) modern, (yea, even from some (c) Papists themselves, as the Rhemists, in *Rev. 1. 10.*) for Reformation herein (Namely) First of the Ancient; holy (a) *Augustine* in *Ena. Psal. XCII. Titul. quarta Sabbati*, writes against calling it *diem Mercurii*. (a) *Philastrius* his honored Friend condemns it for Heresie: (b) *Hospinian* in his *Festa Christianorum* p. 27. (and the *History of Times*, translated out of *Pedro Mexio*, (c) *Lib. 6. c. 6.*) say, The neglect hereof is a shame, &c. So (b) *Alstedius* in *Encyclopedia*, (*Lib 17. Uranom. part. 1. c. 13. sect. 15.* and part 3. c. 4. sect. 3.) [and (c) *Schilleus* in his *Caelum stellatum Christianum*, cited by *Alsted*, *ibid.*] And now of late (b) *Mr. J. B.* (that is, *Mr. John Binsley* of *Yarmouth*), in his Book (printed 1648. sold by *Mr. Medd* by *Pauls*), called his Kalendar-Reformation, or his humble Address to the Right Honorable, the Lords and Commons assembled in Parliamen-, touching months & days, that they may be taught to speak such Language as may become the mouth of a Christian: urging the former motives; and concluding thus: *In discharging my duty to God and to you, I have freed mine own soul, and shall pray for yours; resting your unworthy Remembrances, content to be of no name, so as Months and Days may be freed from idolatrous names.* Which Book answers the Objections that are, or may be made to the contrary.

[Imprimatur *Jos. Caryl.*]

5. From Presidents herein, both ancient and modern *Constantine* the Great, with *Bishop Silvester*, ordained for the extirpation of the memory of vain and false Gods,--- redress therein. So our famous Queen *Elizabeth*, for that end, the Preface of her Primer, called, *Preces privatae in studiosorum gratiam*-- had a Program, shewing the names of dayes, according to the Heathen-, *Dies Solis, Lune, &c.* but according

to
qu
this
pu
on
on
un
Da
qu
Di
ons
Lu
Ma
15.
sai
sire
and
La
Bul
the
the
Me
am
som
(vu
dou
und
wor
15a.
T
be
Sun
Ann
T
Tha
of th

to Jews and Christians, *prima Sabbati, secunda Sabbati, tertia, quarta, quinta, sexta Sabbati, Dies Sabbati*; [and thus it is to this day in the Greek Bible in the titles of *Psal. 23, (24.) τῆς μίας σαββάτου. μὲν δευτέρας σαββάτου. Psal. 93. τῆς τρίτης σαββάτου. Psal. 92. πρῶτης σαββάτου. Psal. 91. εἰς τὴν ἡμέραν τῆς σαββάτου.* And in the Latine Bibles by Hierome, and the vulgar, it is thus to this day, in the Titles of *Psal. 23. Psalmus David in prima Sabbati. Psal. 47. secunda Sabbati. Psal. 93. quarta Sabbati. Psal. 80. quinta Sabbati. Psal. 91. (Heb. 92.) Die Sabbati.*] And none can devise fitter terms or expressions, then the Holy Ghost useth in the New Testament, as *Luke 24. 1. Rhem. and Fulk, ibid. The first of the Sabbath,* † in *Mark 16. 2, 9. Acts 20. 7. 1 Cor. 16. 2. || Acts 13. 14, 42, 44. Acts 15. 22. Acts 16. 13, &c. † μὲν & πρῶτη σαββάτου, ἡμέρα || τῆς σαββάτου, &c.* [This New Testament being writ many ycers after Christ's death and ascension, for all the Christians use and Rule unto the end of the world] Faithfully rendred in Latine thus: *Prima Sabbati,* (so Arias Mont. Pagn. Calv. Must. Bullinger, &c.) *the first of the Sabbath,* [Fulk and the Rhemists themselves,] *ergo the 2, 3, 4, 5, 6. the Sabbath.* And of Months the New England Almanack sets them down thus: *The first Month, the second, & so on to the twelfth.* And such is the example of all the reformed Churches in New England, and of some in London; dating Letters thus: *20 of the twelfth Month,* (vulg. Febr.) *the first Month,* (vulg. March) &c. Thus a double Date may be, till the Scripture-Language be better understood, which will be the most usual Language in the world. *Zeph. 3. 9. with Zeph. 1. 4. Hos. 2. 16, 17. Rev. 19. 1, 3, 4, 6. Isa. 19. 18. Isa. 60. 1, 3, 10, 12.*

Thus the Quarters of the Yeer, and the four Terms, may be named according to those four Seasons; of the Spring, Summer, Autumn, Winter; so the Spring-quarter, vulg. the Annuniation; Summer-quarter, vulg. *John Baptist, &c.*

The Spring Term, vulg. *Easter Term*; Summer Term, &c. That there may be a due reformation hereto, the humble request of these servants of Jesus Christ, who subscribed.

John Du y,

R. Venning,

J. Pendarves,

Jos. Caryl,

W. Greenhill,

E. Harrison,

S. Bolton. D.

H. Jessy,

and others.

XIV. *Divers wayes of Computation of Yeers.*

1. From Christs dayes on earth, the first Compute was from the *Roman Emperors*, Augustus, Tiberius--Claudius,--&c. *Luk. 2.1. & 3.1. A.D. 11.28.* Thus till after Gregory 1. as his Letter to *Auz.* dated in Reign of *Mauricius*. *Fox Martyr.* printed 1641. pag. 153.

2. From Christs Passion, as from *Eutich. Patri. Alexand. Salmas. Appar. pag. 48. & Fox Martyr. pag. 139.*

3. From Christs Nativity, lately reckoned from *March 25.* others from *January 1.* others *Decemb. 25.* But the usage in this Realm was to begin the year from *Michaels* till *Michaels*, [which was at *Autumn Equinox*] saith *Fox Martyr.* in y. 1311. pag. 480. And so *B. Usher, H. B.oughton*, and many Learned judge, the *Second Adam* was born in the month *September*, wherein was *First Adam* and *Worlds Creation*.

4. From the *Holy Scriptures*, the Compute is from the *Creation* until the *Flood*, *Gen 5. Gen. 7.11.* years 1656.

Thence until	[Promise to <i>Abram</i> , <i>Gen 11.10-- Gen. 12.4.</i>	
		yeas 427.
	Return from <i>Egypt</i> , and the <i>Law</i> , <i>Ex. 12.40.</i>	
	<i>Gal. 3.17.</i>	years 430.
	[<i>Salomons Temple</i> , built in 7 years, <i>1 Kin. 6.2.</i>	
	38.	487.
	[<i>Cyrus</i> command to build <i>J. rusalem</i> , <i>1 & 2 Kin. Jer. 29.10.</i>	
		y 477.
	[Christs anointing by <i>Holy Spirit</i> , at <i>Baptism</i> , <i>Dan. 9.25.</i>	
		483.

(Thus *Sal. Temple* built y. w. 3000. *Second Adam* born 930 after. *Gen. 5.5.*)

From the Command of *Cyrus* for building *Jerusalem*, till the Prince *Melchiah* (*Hab.*) that is, till *Jesus* was anoynted and sealed to his Office, by the Spirits filling him at his *Baptism*, when he began to be as 30 yeers old [*Luk. 3.22, 23. & Luk. 4.1, 14. A.D. 10.38* (in the 7 Month it seems, *Luk. 22.1, 48.* with *Dan.*

9.27.

XV.
do
P

9.27. in the acceptable year of Jubilee, *Luk. 4. 18, 19, 21*.) it being the 15 or 16 year of the reign of *Tiberius, Luk. 3. 1, 2, 12.*] Daniels 7 weeks or 7 sevens, and 62 sevens of the 70 sevens, (*Dan. 9. 1, 25.*) that is, 49, & 434. which make up

483 y.

After 70 years of Jews misery, were 70 times 7 years of mercy, to restrain, seal, and expiate sin, *Dan. 9. 24.* In the one, *Lust 7*, his Covenant with many, Jesus caused to prevail mightily: which 7 began at his baptism, *v. 35.* in its midst he was cut off, *v. 27.* in the first Month, *1 u. 22. 1.* At its end, sin brake forth dreadfully in their general guilt of stoning Stephen, and persecuting the whole Christian Church, to bring wrath on them by the desolating & abominable Romans, on whom suddenly he will pour himself, *Dan. 9. 24, 27. opened.* Thus that baptism & anointing of Jesus, was from the Creat. 3960 y. in the 28 Jubilee; their account beginning the 6 year of *Joshua*, (*Josh. 14. 7, 10, 15.*) who began the 41 year from Egypt, *Numb. 9. 1.* with 14.33. which fully agree: for 28 fifties, are 1400. which, with the beforelaid years 1656, 427, 430, & 47. make just

3960 y.

By this account, the conception of Jesus 30 years before, was from the worlds Creation 393ey & 1661. is thence 5591 y. though by Jews account it is only

5421 y.

Thus the second Adam's incarnation was from the finishing the Temple, (that typed him, *Joh. 2. 19, 21.*) just

930 y.

As the first Adam (who typed him, *Rom. 5. 14.*) finished his life, from the worlds and his own Creation, *Gen. 5. 5.* 930 y.

Solomon sign. Peace, sat about 3 y. & a half with his Father in his Throne, (as appears, *1 Chr. 29. 1, 22. & 23. 1*) so Jesus our Peace, 3 y. and a half after his anointing, sat with his Father in his Throne, *Rev. 3. 21.*

So from Davids anointing over all Israel, till Jesus was anointed by the Spirit at his baptism, was just

1000 y.

XV. The Pedegree of Idol-gods, to whose honor the Heathen dedicated Months, Feasts, and Week-days; & so nam'd the Planets, which Antichrist kept up still; *West. De Civ. Cent.*

Prima

Prynnus Histriomastix. Ezek. 43. 10. Son of man, shew them to Israel, that they may be ashamed; and if they be ashamed, shew them the form of the house.

SOME ancient Heathens renowned for their noble acts, gloried that they were the off-spring of dæmons, or saint-gods, that is, of such as had been famous, whom after their death, they cal'd *Dæmones*, & worship'd, as the Apostle implies. *Act. 17. 18, 18, 22. Greek. Act. 25. 19. 1 Tim. 4. 1. Gr. Mede ibid.* Thus did the *Romans*: To *Janus* their first *Heathen King*, they made a *Temple*, and worshipp'd him: his *Image* having *two faces*, to shew, That he both *knew things past*, and *foresaw things to come*. Hence one Month was called **JANUARY**.

Saturnus his next Successor, left the rule of the world to his three Sons, as they feign: to *Jove* cal'd *Jupiter*, Heaven and Earth; to *Neptune*, the Sea; and to *Pluto*, Hell: calling him *Summanus*, (as being chief of the *Manes* or *Spirits* below) and *Februus*. Hence the Month wherein a yeerly Feast called *Februæ*, (to pacifie those ill *Spirits*) was kept with *wax Candles burning* to *Pluto Februus*, was named **FEBRUARY**; and the day, *Candlemas*. Hence *Prudentius*:

Relligione trium, Saturni sanguine Divum, Ethnica Roma stetit.

To *Saturn*, the feigned *Father of Gods*, were kept the greatest and maddest Feasts of all, in *December*, called *Saturnalia*, for many days together, with *maskings*, *misrules*, *revellings*, *ululation*: A *Heaf* offered to *Keres* (*Ceres*) *Goddesse of Corn* as a *Song* in her praise, was called *ἔλος*, or *ἔλος, Yule* or *Yule*. To them conformed *Christians* in name, that liv'd amongst them so feasting and playing *Rex*: but in after times, these (to cloke it) called that Feast *Yule*, and *Christmas*; (as if it were for *Christs* honor:) and that *Song* a *Karyle*: and the *Gifts* that *Heathens* gave *Friends* in *Januaries Kalends* (or first day) *Ominis gratia*, (said they, for *lucks sake*) cal'd *strenæ*; these cal'd *New yeers gifts*. Those & many more such customs (still used here through ignorance of *Satans sleights*) as the *Script.* (*1 Kij. 12. 13. Le. 18. 3. Gal. 4. 10, 11. Col. 2. 20, 22. Mat. 15. 6, 9*) so the *Ancients* condemned for *heathenish*, as *M. Prynn* against *Stage-plays*, p. 756. & *M. De Croy* in his 3 *Conform.* shew at large.

MARCH

MARCH was rightly their first Month, till *Numa Pompilius* (their grand forger of Religion by State-policy) added 2, that are put before it; (supplying a defect in Months, by disturbing right order) *Tit. liv. Dec. 1. l. 1.* **MARCH** *Martius* was so cal'd from *Mars*, (son of *Juno*, a mad Goddess, *Jupiters* sister and wife) Father to *Romulus* & *Remus*, from whose name the City was cal'd *Rome*: as *Jupiter* was Father of *Phobus* and *Phoebe*, twins by *Latona*, cal'd *Sol* & *Luna*, teign'd a God & Goddess.

They teign, That *Saturn* cut off his Fathers *Genitales*, (abominable!) and cast them into the Sea; which causing *Aphron*, froth, engendred *Aphroditen*, frothy *Venus*, (Mother of *Aeneas* their king.) Hence was the next Month nam'd **APRIL**.

Mercury the swift Messenger of those Saint-gods, was son to *Jupiter* by *Maia*: the Month wherein all Merchants were wont to sacrifice to *Maia* & *Mercury*, is thence nam'd **MAY**. On *May-day*, they kept *Floralia*, Feasts to *Cloris* *Flora*, that had been a rich famous strumpet; who dying, bequeath'd all her riches to *Rome*: which Feast in after ages they solemniz'd with Flowers & green Boughs; stiling that whore, The Goddess of Flowers, to cloke and grace their knavery. Lo here the filthy sink, whence *May-day* sports did spring, *Ovid. Fast. l. 4.*

Quartilis the Fourth Month was nam'd *Junonium* & **JUNE**, from *Juno* before said.

Julius and *Augustus* were the two first Heathen Roman Emperors; *Julius* was first made Dictator in *Quintilis*; *Augustus* was first Consul in *Sexilis*: therefore these fifth and sixth Months were named after them, **JULY**, **AUGUST**.

The old Latine names of all the rest are still retained in the old and right order, viz. **SEPTEMBER**, **OCTOBER**, **NOVEMBER**, **DECEMBER**; signifying, 7, 8, 9, 10. (not 12.) namely from *March*.

The Heathen gave the names of those Idol-gods to the Planets or wandring Stars; the *Moon* being the lowest is cal'd by them *Phoebe* & *Luna*. 2 *Mercury*. 3 *Venus* (Heb. לולא bright, *Lucifer* the day-star, (not Satan) *Isa. 14. 12.*) 4 the *Sun*, cal'd *Phobus* and *Sol*. 5 *Mars*. 6 *Jupiter*. 7 the highest, *Saturn*.

And likewise to the 7 Days thus: *Feria Solis*, *Lunae*, *Martis*, *Mercurii*, *Jovis*, *Veneris*, *Saturni*: that is, the Feast of *Sol* or *Suns*-

Suns day, of Luna or Moons day: *Tuisco, Woden, Thor, & Frea* of *Frea*, Dutch-Idol-gods; & thence *Tuisc'day, Woden'sday, Thor's-day*, and *Frea'sday*, being names that this Island had from the Heathen German Saxons. *Seater, Sun and Moon* were also their Idol gods.

The *Rhemists* themselves condemn us in this *Heathenish* language; on *Rev. 1. 10.* saying thus; *The name Sunday is a Heathenish calling, as all other of the week-days be in our language; some imposed after the names of the Planets, as in the Romans time; some of certain Idols that they worshipped, and to which they dedicated their days before they were Christians. Which names the Church useth not: but Sabbath was of God, and not by imposition of the Heathens.*

XVI. *Daniel's Types of the five Monarchies (Dan. 2. 31-45. & Dan. 7. all.) opened (with the times of each) according to the Figures, as they succeed each other.*

1. **BABEL** is the Golden Head, & a Lion with Eagles wings,
 70y. viz. till the year of the world, 3478 y.
[Thus: From Creation to the Flood, 1656.
Thence till Nimods Kingdom at Babels division (Gen. 11. 9. 17. Gen. 10. 10, 25.) about 102 y.
Thence Assyrian continued about 1650 y.
Babel ending it, Jer. 25. 11. 70 y. total is 3470 y.

2. *Medes and Persians*, are the Silver brest and arms: a Bear, and a Ram, *Dan. 8. 10.* not above 130 years: for *Nehemiah* lived all that time. *Neh. 7. 7.* and *12. 22.* and *13. 6.*

3. *Grecians*, (until the Romans) *Brass Belly*; a Leopard with 4 Heads, *Dan. 7. 6.* a He-Goat, *Dan. 8. 5, 21.* about 280 y.

4. First *Syria and Egypt*, 2 Iron legs, 2 Clay feet: then *Rome*, typed by all four, (as *Rev. 13. 2. & 17. 12. Dan. 7. 24.*) having all the 4 formers cruelly against Gods *Israel*. Romans began before Christs birth, 42 y. And shortly *Apollyon* shall perish for ever, *Rev. 9. 11. Numb. 24. 24* All put together, make 3930 y.

5. **CHRISTS** Kingdom on earth, *Dan. 2. 44. 45. Luk. 1. 33. 1. Of a Stone, Dan. 2. 34. Zac. 12. 3, 9. 1 Pet. 2. 4, 5, 8. 2. Of a Mountain filling all the earth, Dan. 2. 35, 45. & 7. 14, 27. Isa. 25. 6. Rev. 11. 15. Rev. 19. 6. Rev. 20. 4, 7. c. 5. 10. c. 3. 12. Hs. 65. 17.*

I come quickly: Even so come Lord Jesus. And let them that love his appearing, say Amen.

FINIS



of
the
also

is a
lan-
the
ed to
ians.
and

5.8.

ngs,
8 y.
656.
11.
y.
y.

: a
No.
6.
pard
80 y.
ome,
ving
egan
erith
30 y.
1.01
ntain
v.11.

char